



## 2016 Conference Registration

### Hyatt/Lexington Civic Center November 10, 11 & 12

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ M.I. \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

School / Organization Name \_\_\_\_\_ School District \_\_\_\_\_

School / Org. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Levels (check all that apply):  Primary  Intermediate  Middle  High  College  Other: \_\_\_\_\_

Are you an NSTA member?  yes  no

Are you interested in serving on the KSTA Board of Directors?  yes  no

CHECK HERE if you need SPECIAL ASSISTANCE due to a disability. Please provide a description:

Conference Registration Type	
Member rate <b>advance</b> registration	\$110.00
Nonmember rate <b>advance</b> registration	\$165.00
Conference + PIMSER Pre-Conference Workshop <b>advance only</b> – member rate	\$160.00
Conference + PIMSER Pre-Conference Workshop <b>advance only</b> – nonmember rate	\$215.00
Member rate <b>on-site</b> registration	\$130.00
Nonmember rate <b>on-site</b> registration	\$175.00
Full-time Student (pre-service) Professor's signature required x _____	\$30.00
1st Yr. Teacher (includes 1 yr. membership) Principal's signature x _____	\$100.00
Saturday Only Registration	
Member rate	\$50.00
Non-member rate	\$95.00
Total:	

**Payment Enclosed:** *(make checks payable to KSTA)*

Check/Money Order # \_\_\_\_\_

PO# (copy attached)\* \_\_\_\_\_

PO will be paid by: (District or School): \_\_\_\_\_

Address: \_\_\_\_\_

**\*Please bring a copy of your PO to show at registration as proof of payment.\***

**Mail to:**  
 KSTA  
 P.O. Box 23918  
 Lexington, KY 40523-3918  
 -OR-  
 scan to .pdf or .jpg  
 and email to: admin@ksta.org  
**(no faxes)**