



**KENTUCKY SCIENCE TEACHERS ASSOCIATION**  
**ANNUAL CONFERENCE AND PROFESSIONAL DEVELOPMENT**  
**November 3 - 5 2011 Lexington Civic Center & Hyatt Regency**

Please type or print

\*Please note that every presenter must register for the conference as a KSTA member

Session Title: \_\_\_\_\_

Your Name: \_\_\_\_\_

Additional Presenter: \_\_\_\_\_

Are you an exhibitor?  Yes  No

**Home**

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

**Business / School**

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

**Conference Program Information (Check all that apply)**

<b>Target Audience(s):</b>	<b>Content Area(s):</b>	<b>Conference Strand:</b>	<b>Presentation Mode:</b>
<input type="checkbox"/> General	<input type="checkbox"/> Earth/Space	<input type="checkbox"/> Assessment	<input type="checkbox"/> Lecture
<input type="checkbox"/> Primary (Gd. 1-3)	<input type="checkbox"/> Physics	<input type="checkbox"/> Content/Resources	<input type="checkbox"/> Make & Take
<input type="checkbox"/> Elementary (Gd. 4-5)	<input type="checkbox"/> Biology	<input type="checkbox"/> Technology	<input type="checkbox"/> Hands-on
<input type="checkbox"/> Middle School (Gd. 6-8)	<input type="checkbox"/> Chemistry	<input type="checkbox"/> Strategic Populations	<input type="checkbox"/> Other: _____
<input type="checkbox"/> High School (Gd. 9-12)	<input type="checkbox"/> Ecology/Environmental		
<input type="checkbox"/> College	<input type="checkbox"/> Interdisciplinary	<b>Equipment only provided:</b> <input type="checkbox"/> TV/DVD <input type="checkbox"/> Screen <input type="checkbox"/> Overhead	

**Session Description for Conference Program: (maximum of 30 words)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Length of session:  1 hour  2 hour

Could you present this session more than once?  yes  no

Please submit electronic copies of your handouts (preferably in .pdf format) to the following email address: [technology@ksta.org](mailto:technology@ksta.org) by Nov. 1.

**Return this form by July 1 to:**  
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**Louisville, KY 40269-1236**  
**phone/fax: 1-866-267-KSTA (5782)**  
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